AREA 5 TETRATHLON COMMITTEE

ENTRY FORM FOR TETRATHLON/TRIATHLON

**SMALLWOOD LIVERY CENTRE AND SANDACH BOYS SCHOOL**

**2ND &3RD MAY 2015**

**IN CONJUNCTION WITH CHEHIRE HUNT NORTH ONE DAY EVENT**

PLEASE SEND ALL ENTRIES WITH CHEQUES FOR THE TRIATHLON PART MADE PAYABLE TO AREA 5 TETRATHLON COMMITTEE, (CHEQUES FOR THE RIDING SHOULD BE SENT TO CHN BRANCH) AND PLEASE INCLUDE A CLEAR EMAIL ADDRESS FOR TIMES ETC. TO;

## GILL CROFT, 21, FFORDD TOP-Y-RHOS, TREUDDYN, MOLD, FLINTSHIRE. CH7 4NE

TEL. 01352 770037 MOB. 07842 168 538

ENTRY FEE, *£10.00 FOR TETRATHLON* … OR *£15.00 FOR TRIATHLON*

**CLOSING DATE, 25TH APRIL 2015**

**Please send ODE or tetrathlon riding fee direct to CHN**

BRANCH…………………………………………………………………………………………………………………….

TEAM MANAGER………………………………………………………………………………………………………….

CONTACT NUMBER/EMAIL……………………………………………………………………………………………

DISTRICT COMMISSIONER/TEAM MANAGER SIGNATURE………………………………………………………..

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME | CLASS | AGE | SWIMMETRES | GUNSHARE | LEFTHAND | ODE Y/N | HORSES NAME | HELPER | FEE |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

If you are sharing a gun, please make it clear who you are sharing it with, don’t just put a tick in the column and leave me to guess! Thank you.

We will be needing help on the Saturday with the running and swimming in particular, please indicate in helper column if you can help and on the day it would be helpful if you would make yourself known to the phase stewards (Karen for running, Andrea for swimming). Thank you.