AREA 5 TETRATHLON COMMITTEE

ENTRY FORM FOR TETRATHLON

TO INCLUDE

AREA 5 JUNIOR AND MINIMUS TETRATHLON CHAMPIONSHIP

GUILDEN SUTTON SEPTEMBER 13/14 2014

PLEASE SEND ALL ENTRIES WITH CHEQUES MADE PAYABLE TO AREA 5 TETRATHLON COMMITTEE, AND INCLUDE A CLEAR EMAIL ADDRESS FOR TIMES ETC. TO;

## GILL CROFT, 21, FFORDD TOP-Y-RHOS, TREUDDYN, MOLD, FLINTSHIRE. CH7 4NE

TEL. 01352 770037 MOB. 07842 168 538

ENTRY FEE, £25.00 PER COMPETITOR,TETRATHLON ONLY … OR 10.00 IF ENTERING ODE OR DOING TRIATHLON

**CLOSING DATE, 7TH SEPTEMBER 2014**

**Please send ode entries direct to CHS and state you are doing tetrathlon too**

BRANCH…………………………………………………………………………………………………………………….

TEAM MANAGER………………………………………………………………………………………………………….

CONTACT NUMBER……………………………………………………………………………………………………….

DISTRICT COMMISSIONER/TEAM MANAGER SIGNATURE………………………………………………………..

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME | CLASS | AGE | SWIM METRES | GUN  SHARE | LEFT HAND | TEAM | HORSE | HEIGHT | FEE |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

If you are sharing a gun, please make it clear who you are sharing it with, don’t just put a tick in the column and leave me to guess! Thank you.

**If you are jumping different heights in the ODE and tetrathlon you will have to pay the fees for both the tetrathlon and the ODE**